

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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In re	: Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS, INC. et al.,	: Case No. 08-13555 (JMP)
Debtors.	: (Jointly Administered)
	:
	-----x
In re	: Chapter 11 Case No.
LEHMAN COMMERCIAL PAPER, INC.,	: Case No. 08-13900 (JMP)
Debtors.	: (The Relief Requested Herein Applies Only To This Debtor) Ref. Docket Nos. 3 and 4
	-----x

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

REGINA AMPORFRO, being duly sworn, deposes and says:

1. I am employed by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.

2. On October 6, 2008, I caused to be served true and correct copies of the following:
 - a) "Debtor's Motion Pursuant to Sections 105(a), 363(b), 363(c) and 541(d) of the Bankruptcy Code and Bankruptcy Rule 6004 for Authority to (A) Continue to Utilize Its Agency Bank Account, (B) Terminate Agency Relationships, and (C) Elevate Loan Participations," dated October 5, 2008 [Docket 3], and,
 - b) "Notice of Debtor's Motion Pursuant to Sections 105(a), 363(b), 363(c) and 541(d) of the Bankruptcy Code and Bankruptcy Rule 6004 for Authority to (A) Continue to Utilize Its Agency Bank Account, (B) Terminate Agency Relationships, and (C) Elevate Loan Participations," dated October 6, 2008 [Docket 4],

by causing true and correct copies to be delivered as follows:

- a) delivered by email to those parties listed on the attached Exhibit "A",

- b) delivered by facsimile to those parties listed on the attached Exhibit "B", and
- c) enclosed securely in separate postage-prepaid envelopes and delivered by first class mail to the parties listed on the attached Exhibit "C".

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

Sworn to before me this
6th day of October, 2008

/s/Regina Amporfro

Regina Amporfro

/s/Stephanie A. Gaskin
Notary Public

Stephanie A. Gaskin
Notary Public-State of New York
No. 01GA615001
Qualified in New York County
My Commission Expires July 24, 2010

Exhibit A

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EXHIBIT B

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EXHIBIT C

Claim Name**Address Information**

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AUSTRALIA AND NEW ZEALAND BANKING GROUP LTD	MELBOURNE OFFICE, LEVEL 6, 100 QUEEN STREET, VICTORIA MELBOURNE, VIC 3000 AU
BEST KARPET	1477 E 357 ST, EASTLAKE, OH 44095
CHUO MITSUI TRUST & BANKING	NORIYUKI TSUMURA, 3-33-1 SHIBA, MINATO-KU, TOKYO, 105-0014 JP
CITIBANK NA HONG KONG BRANCH	FINANCIAL INSTITUTIONS GROUP ASIA PACIFIC, 44/F CITIBANK TOWER, 3 GARDEN RD, CENTRAL HONG KONG, HK
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DIVISION WATER	PO BOX 94540, CLEVELAND, OH 44101
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IGS	PO BOX 631919, CINCINNATI, OH 45263-1919
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MARBLE CARE	5184 RICHMOND RD, CLEVELAND, OH 44146
MIDWEST REALTY ADVISORS LLC	ATTN: JACK CORNACHIO, 37848 EUCLID AVE, WILLCOUGHBY, OH 44094
MIZUHO CORPORATE BANK LTD	GLOBAL SYNDICATED FINANCE DIVISION, 1-3-3, MARUNOUCHI, CHIYODA-KU, TOKYO, 100-8210 JP
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SHINKIN CENTRAL BANK	SHUJI YAMADA, DEPUTY GENERAL MANAGER, FINANCIAL INSTITUTIONS DEPT, 3-7, YAESU 1-CHOME, CHUOKU, TOKYO, 104-0028 JP
SHINKIN CENTRAL BANK	8-1, KYOBASHI 3-CHOME, CHUO-KU, TOKYO, 104-0031 JP
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STEINGASS	754 PROGRESS DRIVE, MEDINA, OH 44256
SUMITOMO MITSUBISHI BANKING CORP	13-6 NIHOBASHI-KODENMA-CHO, CHUO-KU, TOKYO, 103-0001 JP
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TIME WARNER	PO BOX 0901, CAROL STREAM, IL 60132
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WCCV	3479 STATE RD, CUYAHOGA FALLS, OH 44223

Total Creditor Count 33